

\*ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.\*

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. ....94-044998...

Local No. 32-505-94.....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|  |   |  |   |   |  |   |
|--|---|--|---|---|--|---|
| 1 DECEASED—NAME (First, Middle, Last)<br><b>Rita H. Knight</b>   |   |  |   | 2 SEX<br><b>Female</b>  | 3a TIME OF DEATH<br><b>10:35P</b><br>M                                       | 3b DATE OF DEATH (Month, Day, Yr.)<br><b>November 23, 1994</b>  |
| 5a AGE—Last Birthday (Years)<br><b>73</b>  |   | 5b UNDER 1 YEAR<br>Months Days   | 5c UNDER 1 DAY<br>Hours Minutes   | 6. DATE OF BIRTH (Mo, Day, Yr.)<br><b>Dec. 27, 1920</b>   | 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Punxsutawney, PA</b> |   |
| 8a WAS DECEDENT A U.S. VETERAN?<br><b>yes</b>  | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>1943</b>                                      | 9a. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence |   |   |  |   |
| 9b FACILITY NAME (If not institution, give street and number)<br><b>Brownsburg Health Care Center</b>  |   |  | 9c CITY, TOWN, OR LOCATION OF DEATH<br><b>Brownsburg</b>                    | 9d COUNTY OF DEATH<br><b>Hendricks</b>  |  |   |
| 10 MARITAL STATUS (Specify)<br><b>widowed</b>  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br><b>---</b>                                 | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>owner</b>   |   | 12b KIND OF BUSINESS/INDUSTRY<br><b>Card &amp; Gift Shop</b>  |  |   |
| 13a RESIDENCE—STATE<br><b>Indiana</b>  | 13b COUNTY<br><b>Hendricks</b>  | 13c CITY, TOWN, OR LOCATION<br><b>Brownsburg</b>   |   | 13d STREET AND NUMBER<br><b>1010 Hornaday Rd.</b>   |  |   |
| 13e ZIP CODE<br><b>46112</b>   | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 13g ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  | 14 CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                   | 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | 16 RACE—American Indian, Black, White, etc (Specify)<br><b>White</b>         | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>---</b> |
| 18 FATHER'S NAME (First, Middle, Last)<br><b>Isaac Hamilton</b>  |   |  | 19 MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Alexandrina Sani</b> |   |  |   |
| 20a INFORMANT'S NAME (Type/Print)<br><b>Dee Fortlage</b>   |   | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>924 St. Andrews Dr. Plainfield, IN 46168</b>  |   |   | 20c Relationship<br><b>daughter</b>  |   |
| 21a METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____  |   | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>November 26, 1994<br/>American Midwest Crematory</b>   |   | 21c LOCATION—City or Town, State<br><b>Indianapolis, IN</b>   |  |   |
| 22a EMBALMERS NAME<br><b>none</b>  |   | 22b EMBALMERS LICENSE NO.<br><b>n/a</b>  |   | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  |   |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>Steven S. Matthews</i>   |   | 24b LICENSE NUMBER (of Licensee)<br><b>FDO1001667</b>  |   | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>Matthews Mortuary FH83000621<br/>402 E. Main St. Brownsburg, IN 46112</b>                            |  |   |
| 26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.   |   |  |   |   |  | Approximate Interval Between Onset and Death  |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)  |   | a <b>Alzheimers type dementia</b>  |   |   |  |   |
|  |   | b _____  |   |   |  |   |
| Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last  |   | c _____  |   |   |  |   |
|  |   | d _____  |   |   |  |   |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I  |   |  |   | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>no</b>   | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>no</b>                       | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>---</b>                                    |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |   | 29b SIGNATURE AND TITLE OF CERTIFIER<br><i>Angela Johnson</i>  |   | 29c MEDICAL LICENSE NO.<br><b>01035146</b>  | 29d DATE SIGNED (Month, Day, Year)<br><b>11/28/94</b>                        |   |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>3500 Lafayette Rd #02A Tappan Angela Johnson</b>   |   |  |   |   |  |   |
| 31 HEALTH OFFICER'S SIGNATURE<br><i>David...</i>   |   |  |   |   | 32. DATE FILED (Month, Day, Year)<br><b>11-29-94</b>                         |   |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined  |   | 34a DATE OF INJURY (Month, Day, Year)  | 34b TIME OF INJURY  | 34c OCCURRED AT WORK? (Yes or no)   | 34d DESCRIBE HOW INJURY OCCURRED   |   |
|  |   | 34a PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)  |   | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)   |  |   |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)  |   | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.  |   |   |  |   |