

REGISTRATION CARD—(Men born on or after April 28, 1877 and on or before February 16, 1897)

SERIAL NUMBER U 1817 I. NAME (Print) John Stevens ORDER NUMBER

2. PLACE OF RESIDENCE (Print) Box 303 Patton Cambria Pa

(THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL)

3. MAILING ADDRESS None

4. TELEPHONE None 5. AGE IN YEARS 55 6. PLACE OF BIRTH Andover, Mass. (Spartan)

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS John Stevens DATE OF BIRTH Feb. 16 1887

8. EMPLOYER'S NAME AND ADDRESS None 9. PLACE OF EMPLOYMENT OR BUSINESS None

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE. John Stevens

D. S. S. FORM 1 (Revised 4-1-42) (OVER) 16-21630-1

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

RACE	HEIGHT (Approx.)	WEIGHT (Approx.)		COMPLEXION	
		EYES	HAIR		
White	5' 7 1/2"		160	Sallow	
Negro		Blue	Blonde	Light	
Oriental		Gray	Red	Ruddy	
Indian		Hazel	Brown	Dark	✓
Filipino		Brown	Black	Freckled	
		Black	Gray	Light brown	
			Bald	Dark brown	
				Black	

Other obvious physical characteristics that will aid in identification

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Marion Deal
 (Signature of registrar)
 4 Upper Park Pg.
 (Number) (City or county) (State)

Registrar for Local Board

Date of registration Apr. 27 1942

Local Board No. 4	32
Blaine County	045
APR 27 1942	004

(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)